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STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Armentano et al.

Application No./Patent No.: 10/648808

Filed/Issue Date: August 27, 2003

Entitled: METHOD AND SYSTEM FOR KNOWLEDGE MANAGEMENT AND EFFECTIVE MENTORING OF INSURANCE CLAIM PROFESSIONALS

Travelers Property Casualty Corp., a corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☐ Copies of assignments or other documents in the chain of title are attached.
(NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

9/24/04
Date
(860) 277-4012
Telephone Number

Daniel W. Jackson, Esq.
Typed or printed name
[Signature]
Signature
Assistant Secretary, Travelers Property Casualty Corp.
Title

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: 10/4/04 Signature: Joanne Ryan (Joanne Ryan)

COPY

ASSIGNMENT

WHEREAS, Vincent ARMENTANO, Susan CRONIN, Annmarie TEPPER, Robert J. MCHUGH, and Julie MORGAN (referred to as "ASSIGNORS") have invented certain new and useful improvements in an invention entitled METHOD AND SYSTEM FOR KNOWLEDGE MANAGEMENT AND EFFECTIVE MENTORING OF INSURANCE CLAIM PROFESSIONALS,

- ☒ for which a utility application for a United States Patent was filed with the United States Patent and Trademark Office on August 27, 2003, Serial Number 10/648,808;
- ☐ for which an application for a United States Patent is being submitted to the United States Patent and Trademark Office herewith; and

WHEREAS, TRAVELERS PROPERTY CASUALTY CORP., a corporation doing business at One Tower Square, Hartford, Connecticut, 06183 (hereinafter referred to as the "ASSIGNEE"), is desirous of acquiring the entire right, title and interest in and to said invention, and in and to said application and any Letters Patent that may issue thereon;

NOW, THEREFORE, for and in consideration of One Dollar (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell and transfer to said ASSIGNEE, and to ASSIGNEE'S successors and assigns, ASSIGNORS' entire right, title and interest in and to said invention in the United States and its territorial possessions and in all foreign countries and to all Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any patent application claiming priority to the application, or any continuation, division, continuation-in-part, reexamination, renewal, substitute, extension or reissue thereof or any legal equivalent thereof in a foreign country for the full term of terms for which the same may be granted; and authorize and request the Commissioner of Patents of the United States and any official of any foreign country whose duty it is to issue patents or legal equivalents thereto, to issue same for this invention to ASSIGNEE, its lawful successors and assigns.

Serial No. 10/648,808

- 2 -

Docket No. TRAV0011-US

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I/We have hereunto set hand and signed on the date indicated below:

SIGNATURE(S)

The signature(s) must correspond with the name(s) of the inventor(s) above.

	<u>INVENTOR</u>	<u>DATE SIGNED</u>
1)	_____ Vincent ARMENTANO	_____
2)	_____ Susan CRONIN	_____
3)	_____ <i>Ammarie Tepper</i> Ammarie TEPPER	_____ 3/18/04
4)	_____ Robert J. MCHUGH	_____
5)	_____ Julie MORGAN	_____

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1)	<hr/> Vincent ARMENTANO	<hr/>
2)	<hr/> Susan CRONIN	<hr/>
3)	<hr/> Annmarie TEPPER	<hr/>
4)	<hr/> Robert J. MCHUGH	<hr/>
5)	 <hr/> Julie MORGAN	<hr/> 3.23.04

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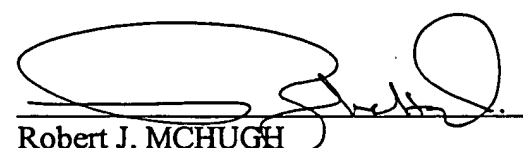
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The signature(s) must correspond with the name(s) of the inventor(s) above.

	<u>INVENTOR</u>	<u>DATE SIGNED</u>
1)	 Vincent ARMENTANO	<u>3-22-04</u>
2)	 Susan CRONIN	
3)	 Annmarie TEPPER	
4)	 Robert J. MCHUGH	<u>March 22, 2004</u>
5)	 Julie MORGAN	

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	<u>INVENTOR</u>	<u>DATE SIGNED</u>
1)	_____ Vincent ARMENTANO	_____
2)	_____ <i>Susan Cronin</i> Susan CRONIN	_____ 3/17/04
3)	_____ Annmarie TEPPER	_____
4)	_____ Robert J. MCHUGH	_____
5)	_____ Julie MORGAN	_____